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**THE VILLAGE OF SHERMAN**

SANGAMON COUNTY, ILLINOIS

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ORDINANCE NUMBER 2022-07

**AN ORDINANCE APPROVING THE BID TO UNITED COMMUNITY BANK  
TO FINANCE THE PURCHASE OF A 2022 TORO MOWER & UTILITY  
TRAILER**

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TREVOR J. CLATFELTER President  
MICHAEL STRATTON, Village Clerk

BRIAN LONG  
BRET HAHN  
KEVIN SCHULTZ  
KIM ROCKFORD  
JAY TIMM  
PAM GRAY  
Village Trustees

**ORDINANCE NO. 2022-07**

**AN ORDINANCE APPROVING THE BID TO UNITED COMMUNITY BANK  
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**WHEREAS**, the Village of Sherman, Sangamon County, State of Illinois, is a duly organized and existing Village created under the provisions of the laws of the State of Illinois, and is now operating under the provisions of the Illinois Municipal Code and further is operating as a home-rule municipality pursuant to and with all powers under Article VII, Section 6, of the Constitution of the State of Illinois; and

**WHEREAS**, the Illinois Municipal Code, Section 8-1-3.1, authorizes the Village to borrow money from any bank or other financial institution provided such money shall be repaid within 10 years from the time the money is borrowed; and

**WHEREAS**, the corporate authorities of the Village desire to borrow money for the purpose of purchasing a 2022 TORO MOWER & UTILITY TRAILER to be utilized by the Village of Sherman Public Works Department and herein approve of said loan; and

**NOW THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Sherman, Sangamon County, Illinois, as follows:

**Section 1. Recitals.** The foregoing recitals shall be and are hereby incorporated into and made a part of this Ordinance as if fully set forth in this Section 1.

**Section 2. Authority to Borrow Money.** The Village President is authorized to execute a promissory note or similar debt instrument with United Community Bank for the purposes of borrowing money in an amount not to exceed \$35,000 for the purpose of

financing the purchase of a 2022 Toro Z-Master 7500 Series & Utility Trailer for transport that will be utilized by the Village Public Works Department. The term of the loan shall not exceed three (3) years at the rate of 3.59%.

**Section 3. Repeal and Savings Clause.** All Ordinances or parts of Ordinances in conflict herewith are hereby repealed; provided, however, that nothing herein contained shall affect any rights, action, or causes of action which shall have accrued to the Village of Sherman prior to the effective date of this Ordinance.

**Section 4. Severability.** In the event that any section, clause, provision, or part of this Ordinance shall be found and determined to be invalid by a court of competent jurisdiction, all valid parts that are severable from the invalid parts shall remain in full force and effect.

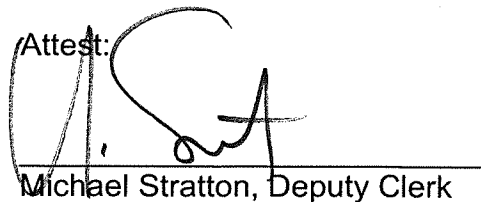
**Section 5. Effective Date.** This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

SO ORDAINED this 21st day of June, 2022 at Sherman, Sangamon County, Illinois.



**VILLAGE OF SHERMAN**

  
Trevor J. Claffelter, President

Attest:   
Michael Stratton, Deputy Clerk

	YES	NO	ABSENT	PRESENT
GRAY	✓			
HAHN	✓			
LONG	✓			
ROCKFORD	✓			
SCHULTZ	✓			
BULL	✓			
CLATFELTER				
TOTAL	6	0	0	0

STATE OF ILLINOIS            )  
                                          )  
COUNTY OF SANGAMON        )

I, the undersigned, do hereby certify that I am the duly qualified and acting Village Clerk of the Village of Sherman, Sangamon, County, Illinois.

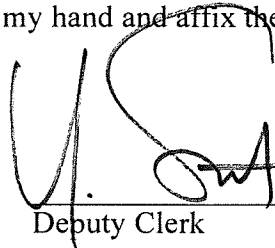
I do further certify that the ordinance attached hereto is a full, true, and exact copy of Ordinance Number 2022-07, adopted by the President and Board of Trustees of said Village on the 21st Day of June 2022. said Ordinance being entitled:

**AN ORDINANCE APPROVING THE BID TO UNITED COMMUNITY BANK  
TO FINANCE THE PURCHASE OF A 2022 TORO MOWER & UTILITY  
TRAILER**

I do further certify that prior to the making of this certificate, the said Ordinance was spread at length upon the permanent records of said Village, where it now appears and remains.

IN WITNESS WHEREOF, I hereby set my hand and affix the official seal of said Village this 21st day of June 2022.



  
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Deputy Clerk